

4. Corporation ___ LLC ___ Partnership __ Proprietorship___

Years incorporated _____ State _____

3. Nature of business _____

New Customer Commercial Credit App.

| Firm Name: (Legal Name) | | | Trade Name: | | | | |
|--------------------------------|---------------------------------|---|-------------------------|---|--|--|--|
| Street: | | | _ Contractor License | #: | | | |
| City: | State: | Zip: _ | Co. | unty: | | | |
| Telephone: () | | | FAX: () | | | | |
| Main Contact: | | | MOBILE: ()_ | | | | |
| OWNERS OR OF | FICERS, If LLC – List All Membe | ers. | | | | | |
| Name: | | | Name: | | | | |
| Home Address: | | | Home Address: | | | | |
| City: | State:Zip: | | City: | State:Zip: | | | |
| Title: | Phone: | | Title: | Phone: | | | |
| Ever declared pers | onal bankruptcy? (Select) Yes I | No | Ever declared person | onal bankruptcy? (Select) Yes No | | | |
| OTHER PERSO | NS AUTHORIZED TO PLACE | ORDER | S | | | | |
| Name: | | | Title: | | | | |
| Name: | | | Title: | | | | |
| Account Payable Contact: | | _ Are Purchase (| Orders Required? Yes No | | | | |
| BUSINESS HIS | TORY | | | a division, subsidiary, or in any way affiliate | | | |
| Date business started | | with another company or corporation? Yes or No: | | | | | |
| Years under present management | | | If so, give details: | | | | |
| | at this location | | | | | | |

6. D & B Rated? Yes or No:

Yearly Sales Volume (approx.) \$ _____(optional)

Date

BANK REFERENCES

| Name of Bank: | | | | | | | |
|--|--|---|--|--|--|--|--|
| | | | | | | | |
| City: | | State:Zip Co | ode: | | | | |
| Checking Account No | .: | Bank Officer: | Bank Officer: | | | | |
| SUPPLIER REFE | RENCES | | | | | | |
| Company Name: | | Company Name: | | | | | |
| Contact Person: | | Contact Person: | Contact Person: | | | | |
| Address: | | Address: | | | | | |
| City: | State:Zip: | City: | State: | Zip: | | | |
| Telephone: () | | Telephone: () | | | | | |
| Company Name: | | Company Name: | | | | | |
| Contact Person: | | Contact Person: | | | | | |
| Address: | | Address: | | | | | |
| City: | State:Zip: | City: | State: | Zip: | | | |
| Telephone: () | | Telephone: () | | | | | |
| your job site when n signature had been of PAYMENT TERMS 8 us. If credit is grante as established by si items are subject to la maximum allowed by collections, I/We agre WILLIAMS TRUCKIN extend credit and for shall be deemed equa of Hillsborough and it | NS: Your signature below authorizes WILL of one is present to sign for said deliveries obtained. A CONDITIONS: The above information is do, it is understood that payment must be a submitted quote. Alternate terms may be attended to pay all costs including attorney fees to pay all costs including attorney fees any future updates to your files as may be all to an original. The terms of this agreement is further agreed that the courts of Hillsbord agreement with the above Terms and Conditional in the said to conditional the said that the said the s | offered for your consideration as rendered in full no later than the established as needed if requestion or to the extent allowed by the later of 33.33%; plus court costs are thistory, bank references and other deemed necessary from time to the shall be governed by the laws of bugh County, Florida have exclusive | for said deliveries a basis for the exe 30 days from the ested and agreed law. A service of count is placed with definance charged the information destricts and finance of time. A facsimile of the State of Florence in the | tension of credit to the invoice date or d upon. Past Due harge of \$25 or the th a third party for es. I/We authorize emed necessary to e of this application rida and the County | | | |
| · | | , , , | | | | | |
| Date: | Signature: | Title: | | | | | |
| | _ Please mail the original form to WILLIAM | S TRUCKING COMPANY, INC., | | | | | |

P.O Box 3778 Plant City, FL 33563



1803 Corporate Center Lane Plant City, FL 33563 Tel 813-752-8210 Fax 813-752-8247

Instructions Regarding Personal Guaranty

Anyone seeking an open account with WILLIAMS TRUCKING COMPANY, INC. must provide the following Personal Guaranty when any one of the following is true:

- 1. The organization seeking an open account is an individual or sole proprietor and is therefore NOT organized as a corporation or partnership.
- 2. The organization seeking an open account is a corporation or partnership less than (1) one year in age.
- 3. The organization seeking an open account is a corporation or partnership that has been notified by Williams Trucking Company, Inc. that a Personal Guaranty is required as a condition of opening the account.

PERSONAL GUARANTY:

| n consideration of the extension of credit by | WILLIAMS | TRUCKING | | INC. hereing | | |
|---|--|--|--|---|---|--|
| Yenter company's name for whom you provide this ointly, severally, and unconditionally guarantee to to the attached application. This shall be a continuated to years from the date of execution below, or untregistered mail to: WILLIAMS TRUCKING COMPORTION TO THE Provided, however, that such termination shall be is such notice (b) as to any transaction or commitment of guarantors hereunder is the sum of \$1,000,000. | o creditor the uing guaranty til such time a PANY, INC. ineffective (a) ent previously as have not g | full and promy which shall as the unders P.O E. as to any exy undertaken | ed, the Under npt payment of the pay | signed, herein of any outstan force and effe ve written notic Plant Ci dness incurred reliance upon | after "guara ding indebt oct until twe oc of revoca ty Florida d prior to re such guara | entors", edness nty-five ation by 33563. ceipt of anty, or |
| Guarantors hereby waive notice of acceptance of to protest for non-payment of said obligations and releasing the liability of any guarantors. | | | | | | |
| Should it become necessary to place my/our according to complete to complete the costs of collection, including court costs, and attractions are considered to the costs of collection. | | | | for collection, | I/we agree | to pay |
| You have my/our permission to contact any resoupdates to your files as may be deemed necessary | | | tension of m | y/our credit, a | and for any | future |
| N WITNESS WHEREOF, we have hereunto set or | ur hands this | i | Day of | | 20 | |
| Witness - Signature | | Gu | arantor - Sigr | nature | | |
| Witness - Printed Name | | | arantor – Prir | nted Name | | |